

45145 W. Madison Ave. P.O. Box 610 Maricopa, AZ 85239 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

PUBLIC NOTICE

Public Safety Advisory Committee Monday, October 20, 2008 at 5:30pm

Interim City Hall 45145 W. Madison Avenue Maricopa, AZ 85239

- 1.0 Call To Order
- 2.0 Roll Call
- 3.0 Call to the Public

<u>The procedures to follow if you address the Committee are:</u> Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chair will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting

4.0 Reports from Agencies and Subcommittees

- 4.1 The Committee will hear a report from the Maricopa Police Department. **Discussion.**
- 4.2 The Committee will hear a report from the Maricopa Fire Department. **Discussion.**
- 4.3 The Committee will hear a report from the Animal Control Subcommittee. **Discussion**.
- **4.4** The Committee will hear a report from Council Liaison. **Discussion.**

5.0 Agenda Items

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

- **5.1 False Alarm Ordinance.** The committee shall discuss a preliminary action plan/timetable, draft of alarm permit, ordinance inclusions/exclusions. **Discussion.**
- **PSA Membership.** The Committee shall discuss application for membership into the PSA. **Discussion and Recommendation.**
- **Public Safety Summit.** The Committee shall discuss holding a "Public Safety Summit" with the Maricopa Public Safety Department and the Ak-Chin Police and Fire Departments. **Discussion.**
- 5.4 Neighborhood Days at The Villages. The Committee shall discuss the City's public safety involvement in the event called "Neighborhood Days" at The Villages at Rancho El Dorado being held on November 18th. Discussion and Recommendation.
- **Neighborhood Events.** The Committee shall discuss the City's public safety involvement in community events. **Discussion.**
- **Halloween Safety for Kids.** The Committee shall discuss what steps the City is involved in for making Halloween a safe holiday for children. **Discussion.**





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Adjournment	
This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Friday, October 17 2008 by 5:30pm.	
Vanessa Bueras, CMC City Clerk	

